



SHAFTESBURY TOWN COUNCIL

SUMMONS

To: Cllr Hicks (Chairman), Cllr R Tippins (Vice-Chairman), Cllr Clinch, Cllr Harvey, Cllr K Tippins and Cllr Pritchard.

You are hereby summoned to a meeting of the Recreation, Open Spaces and Environment Committee to be held on Tuesday 1st April 2014 at 7:00pm in the Mayor's Parlour. *Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: the three aims of the general duty of the Public Sector Equality Duty (eliminate unlawful discrimination, harassment and victimisation and other conduct prohibited by the Equality Act 2010, advance equality of opportunity between people from different groups and foster good relations between people from different groups), Crime and Disorder, Health and Safety and Human Rights.*

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Claire Commons – Acting Committee Services Officer
26th March 2014

Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Enquiries to Claire Commons on 01747 852420 or email clairecommons@shaftesburytowncouncil.co.uk

AGENDA

PROCEDURAL ITEMS

01. Apologies for Absence

- a) To receive apologies from those unable to attend
- b) To consider for acceptance apologies from those unable to attend

02. Declarations of Interests and Dispensations to participate

- a) To receive declarations of interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and the Localism Act 2011 in respect of members.
- b) To receive any dispensation requests received by the Clerk and not previously considered.

03. Open Forum

Members of the public are invited to address the Committee on matters relating to this agenda. Time will be limited to three minutes per person and should relate only to matters on this agenda.

04. Updates

- a) To report any significant information on matters not included on this agenda or delegated to the Council, a Committee or a working group, such information to be received but not debated. Matters to include but not be restricted to:
 - i) Report on progress of fitness trail at Wincombe Recreation Ground (Cllr R Tippins)
 - ii) Report on Park Walk trees

- b) To agree any attendances required at meetings additional to those scheduled in the Council's calendar

05. Correspondence

To receive and note any correspondence relating to the business of the Recreation, Open Spaces and Environment Committee.

BUSINESS ITEMS

06. Fruit Trees *(paper attached)*

To consider purchase of apple trees to enhance the fruit and nut tree area on the slopes.

07. Tree Applications *(paper attached)*

- a) Members are asked to provide their observations on the following tree work application:

2593/CA/BH/14 3 Well Lane

- b) Members are asked to note the delegated observation on the following tree work application:

2601/CA/BH/14 33 Layton Lane

- c) Members are asked to note the Tree Preservation Order as per the attached report:

TPO/520-2014 Land to the rear of 46 Salisbury Street

08. Missing and replacement trees *(paper attached)*

- a) To consider the absence of the planned A30 boulevard and agree any actions arising.

- b) To consider proposals for the replacement of wind-blown trees at Christy's Lane / Linden Park corner.

09. Castle Hill *(to be tabled)*

To consider matters relating to the Strategic Plan for improvements to the footpath at Castle Hill.