



## SHAFTESBURY TOWN COUNCIL

This is to advise you that there will be a meeting of the Town Council's **Recreation, Open Spaces and Environment Committee** on **Tuesday 9<sup>th</sup> July 2013 at 7.30pm in the Mayors Parlour**. There will be a ten minute public consultation period at the beginning and end of the meeting if members of the public are present and wish to speak.

*All members of the Committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder and are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: the three aims of the general duty of the Public Sector Equality Duty (eliminate unlawful discrimination, harassment and victimisation and other conduct prohibited by the Equality Act 2010, advance equality of opportunity between people from different groups and foster good relations between people from different groups), Crime and Disorder, Health and Safety and Human Rights.*

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 Claire Commons – Acting Committee Services Officer  
 2<sup>nd</sup> July 2013

### A G E N D A

#### 01. APOLOGIES FOR ABSENCE

To receive, approve and note apologies for absence.

#### 02. DECLARATIONS OF INTEREST AND DISPENSATIONS TO PARTICIPATE

Members are provided with the opportunity under the Localism Act 2011 to declare any pecuniary interests or dispensations to participate in the meeting.

#### 03. ALLOTMENTS

- a) To receive report from the allotment holders meeting and agree any actions arising. *(to be tabled)*
- b) To receive requests from allotment B27 and B11C at St James for an 8 x 6 greenhouse and an 8 x 6 shed respectively (note, all neighbours written to and no objections received to date) *(paper attached)*

#### 04. TREE APPLICATIONS *(papers attached)*

To note delegated observations on tree applications:

2344	1 Park Walk	Shaftesbury	Crown reduce by 50% and reshape	T1	Purple Prunus
			Crown reduce by 25-30%	T2	Elder

#### 05. KING ALFRED'S WAY BUFFER STRIP *(paper attached)*

To receive report noting required tree works and recommendations from North Dorset District Council and resolve accordingly.

#### 06. PARK WALK SYCAMORES *(to be tabled)*

To receive report on the condition of sycamores on Park Walk and agree any actions arising.

**07. GROUNDS UNIT** *(to be tabled)*

To receive report on the current status of the grounds unit project.

**08. CEMETERY**

To consider the spoil heap at the cemetery and the possibility of screening it with a hedge following a site visit and agree any actions resulting.

**09. OUTDOOR GYM / TRIM TRAIL**

To consider use of the Dorset Community Fund in relation to outdoor gym / trim trail and agree actions arising.

**10. CORRESPONDENCE**

To receive responses from NDDC and DCC relating to requested support for Gold Hill Wall.

**11. CHAIRMANS URGENT BUSINESS**

**12. PUBLIC RELATIONS**

To identify if any of the agenda items would be suitable for improved public relations and if so; to select a preferred method.